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## Indigenous Knowledge and Women's Role in Climate Adaptation: The Case of Ladakhi Women

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### ABSTRACT

This study examines the critical role of indigenous knowledge and women's contributions in climate adaptation within the ecologically fragile region of Ladakh. As a high-altitude cold desert, Ladakh is increasingly vulnerable to climate change impacts, including glacial retreat, water scarcity, erratic precipitation, and declining agricultural productivity. Drawing on the intersection of gender, environment, and economic resilience, the paper highlights how Ladakhi women, as custodians of traditional knowledge, actively contribute to sustainable resource management and local livelihoods. Their practices ranging from organic farming, seed preservation, and water conservation techniques such as zings and ice stupas to handicrafts and eco-tourism provide cost-effective, climate-resilient solutions while supporting household and community economies.

The study further evaluates the economic significance of these indigenous practices, demonstrating their superiority in terms of sustainability and cost-efficiency compared to modern, resource-intensive interventions. Despite their substantial contributions, women's roles remain largely informal and undervalued within policy and economic frameworks. The paper identifies key gaps in financial access, market integration, and policy recognition, which limit the potential of women-led climate adaptation strategies. It argues for the integration of indigenous knowledge into formal climate governance through targeted economic incentives, microfinance, cooperative development, and inclusive policy design. By emphasizing the economic valuation of traditional practices and advocating for gender-inclusive climate policies, this research underscores the need to reposition indigenous women as central actors in sustainable development. The findings contribute to broader debates on climate resilience, local knowledge systems, and inclusive economic planning, offering policy-relevant insights for strengthening adaptive capacities in mountain ecosystems.

**KEYWORDS:** *Indigenous Knowledge, Climate Adaptation, Ladakh, Women's Economic Role, Sustainable Development, Water Conservation, Eco-Tourism, Gender and Climate Policy.*

### INTRODUCTION

#### Background on Climate Change and Its Impact on Ladakh

Ladakh, a high-altitude desert in northern India, faces significant climate challenges due to its fragile ecosystem. Rising temperatures, erratic precipitation patterns, and glacial retreat threaten water availability, agriculture, and livelihoods. Traditional water sources such as glaciers and snowmelt-fed streams are diminishing, while unpredictable weather patterns make farming and pastoralism increasingly difficult. Climate

change has also disrupted local economies, affecting sectors like agriculture, animal husbandry, and tourism, which are vital to Ladakh's economy.

#### Importance of Indigenous Knowledge in Climate Adaptation and Resource Management

Indigenous knowledge, developed over centuries, has played a crucial role in helping Ladakhi communities adapt to harsh climatic conditions. Women, as primary caretakers of natural resources, have preserved and transmitted this knowledge through generations.

Traditional agricultural practices, water conservation techniques (e.g., glacier grafting and ice stupas), and sustainable livestock management strategies demonstrate resilience to climate variability. These methods not only ensure resource efficiency but also contribute to ecological sustainability by maintaining biodiversity and soil fertility.

### **The Economic Dimension of Indigenous Women's Contributions**

Ladakhi women are key economic actors, contributing to both household sustenance and the broader economy. Their roles in subsistence farming, handicrafts, and eco-tourism generate income while preserving traditional practices. Water conservation and sustainable agriculture enhance food security, reducing dependence on costly external resources. Moreover, women-led enterprises—such as handwoven textiles, organic farming, and homestays—leverage traditional knowledge to create economic opportunities. However, these contributions are often undervalued in formal economic assessments and policy planning.

### **Research Objectives and Key Questions**

This paper aims to explore the intersection of indigenous knowledge, women's roles, and economic resilience in climate adaptation. The key research questions include: How do Ladakhi women utilize indigenous knowledge to manage natural resources and adapt to climate change?

- What economic contributions do women make through traditional climate adaptation practices?
- How can policy frameworks integrate indigenous knowledge into climate governance and economic planning?
- What opportunities exist to strengthen the economic agency of Ladakhi women in sustainable development?
- By addressing these questions, the study highlights the need for inclusive climate policies that recognize and support the economic and environmental contributions of indigenous women.

### **Climate Challenges and Economic Impact on Ladakh**

**Geographic and Ecological Characteristics of Ladakh**  
Ladakh, a high-altitude region in the northernmost part of India, is characterized by its extreme climatic conditions and unique ecological landscape. Situated at an elevation of over 3,000 meters above sea level, Ladakh experiences harsh winters with temperatures dropping below  $-30^{\circ}\text{C}$  and short summers that provide limited opportunities for agriculture. The region is classified as a cold desert, receiving less than 100 mm of annual precipitation, making water availability a critical issue.

The landscape of Ladakh is dominated by rugged mountains, deep valleys, and high-altitude plateaus. The Indus River, along with its tributaries, serves as a vital water source, but with receding glaciers and unpredictable snowfall, water security is increasingly at risk. The sparse vegetation and fragile soil conditions make the region highly susceptible to land degradation and desertification. Despite these challenges, Ladakh has a rich tradition of indigenous knowledge systems that have enabled communities to survive in this arid environment for centuries.

### **CLIMATE CHANGE EFFECTS ON LOCAL LIVELIHOODS**

#### **Agriculture and Food Security**

Agriculture in Ladakh is primarily subsistence-based, with communities relying on crops such as barley, wheat, peas, and mustard. The growing season is short due to the region's long winters, and farmers have historically relied on glacial meltwater for irrigation. However, climate change has significantly disrupted agricultural practices in several ways:

**Glacier Retreat and Water Scarcity:** Ladakh's glaciers, the primary source of irrigation, are rapidly melting due to rising temperatures. This has led to erratic water supply, affecting sowing and harvesting cycles. Traditional irrigation systems, such as zings (small reservoirs), are struggling to keep up with changing hydrological patterns.

**Unpredictable Weather Patterns:** Increased frequency of droughts and unseasonal rainfall has led to crop failures. Heavy rainfall, once rare in Ladakh, has caused floods that damage fields and irrigation channels.

**Soil Degradation and Desertification:** Warmer temperatures and erratic winds accelerate soil erosion, reducing arable land. The overuse of chemical fertilizers in recent years has further degraded soil health.

As a result, many farming communities face food insecurity, leading to greater dependence on imported food products, which are costly due to Ladakh's remote location. This economic burden is especially felt by women, who are primary caregivers and responsible for food management in households.

#### **Pastoralism and Livestock Rearing**

Livestock rearing, particularly of yaks, sheep, and goats, is a crucial economic activity in Ladakh. Pashmina wool, derived from Changthangi goats, is one of the region's most valuable exports. However, climate change has negatively impacted pastoralism in multiple ways:

**Declining Pastures:** Rising temperatures and reduced snowfall have led to the degradation of high-altitude grazing lands, forcing herders to travel longer distances for fodder.

**Increased Livestock Mortality:** Extreme cold waves and unexpected snowfall events have led to the death of large numbers of livestock, causing financial losses for pastoralist communities.

**Market Volatility:** Climate-induced challenges have reduced the supply of Pashmina wool, affecting incomes and trade networks. Herders struggle to cope with fluctuating wool prices and changing demand patterns. Women play a significant role in managing livestock, especially in milking, fodder collection, and wool processing. The decline in pastoral livelihoods directly impacts their economic independence and household well-being.

### **Tourism Industry**

Tourism is a major economic driver in Ladakh, contributing significantly to employment and income generation. The region attracts visitors due to its breathtaking landscapes, Buddhist monasteries, and adventure tourism opportunities. However, climate change is posing serious threats to this sector:

**Glacial Melting and Water Shortages:** Many tourist hotspots rely on glacial-fed streams. The depletion of these water sources has led to conflicts between the tourism industry and local residents over resource allocation.

**Environmental Degradation:** Increased tourist footfall has led to pollution, waste management issues, and stress on fragile ecosystems. The melting of permafrost in certain areas has destabilized roads and trekking routes.

**Shortened Tourism Season:** Unpredictable weather conditions have disrupted the traditional tourist calendar. Heavy rains in summer and extreme cold spells in winter deter visitors, impacting local businesses.

Women have increasingly participated in Ladakh's tourism economy, running homestays, handicraft ventures, and cultural tourism experiences. The decline in tourism directly affects their income streams and economic empowerment.

**Economic Vulnerabilities of Ladakhi Communities Due to Environmental Changes**

### **Rising Costs of Living**

With declining agricultural productivity and increasing dependence on external food supplies, the cost of living in Ladakh has risen sharply. The need to transport food, fuel, and other essentials from outside the region makes daily expenses significantly higher for local families. In particular, women bear the burden of securing household food supplies while managing shrinking incomes from traditional livelihoods.

### **Loss of Traditional Knowledge-Based Economies**

Indigenous knowledge systems that once ensured sustainable livelihoods are under threat. The erosion of traditional agricultural and pastoralist practices due to environmental shifts is leading to a loss of skills and cultural heritage. Younger generations are migrating to urban centers for employment, leaving behind traditional knowledge holders—mainly elderly women. This shift not only disrupts intergenerational knowledge transfer but also weakens community resilience to climate change.

### **Migration and Displacement**

Economic hardships due to climate change are forcing many Ladakhis, especially men, to migrate to cities in search of jobs. This has increased the workload on women, who must manage households, agricultural activities, and livestock rearing alone. While migration provides alternative income sources, it also leads to labor shortages in rural areas, further weakening traditional economic structures.

### **Gendered Economic Disparities**

Women, despite their crucial role in climate adaptation and resource management, have limited access to financial resources, land ownership, and decision-making platforms. The economic impact of climate change disproportionately affects them in the following ways:

**Limited Financial Independence:** Women's economic contributions, such as food production and water management, remain largely unpaid and undervalued.

**Restricted Access to Markets:** Women-led enterprises, including handicrafts and organic farming, often lack direct market access and face challenges in scaling up their businesses.

**Policy Exclusion:** Climate policies in India rarely address the gendered dimensions of climate change, leaving women's economic vulnerabilities unaddressed. Ladakh's climate challenges have far-reaching economic consequences, particularly for women and marginalized communities. Agriculture, pastoralism, and tourism—the pillars of Ladakh's economy—are under significant stress due to environmental shifts. Women, as custodians of indigenous knowledge and key economic contributors, are disproportionately affected by these changes. Addressing Ladakh's economic vulnerabilities requires policies that recognize and integrate traditional knowledge into sustainable development strategies, empower women economically, and build resilient local economies.

### **The Role of Ladakhi Women in Sustainable Resource Management and Economy**

Ladakhi women have long played a central role in managing natural resources, sustaining local economies, and preserving indigenous knowledge. Despite the

region's harsh climatic conditions and growing economic challenges due to climate change, women's contributions to agriculture, water management, handicrafts, and eco-tourism remain vital to both household and community resilience. Their ability to adapt traditional practices to contemporary challenges makes them key actors in sustainable development.

### **Women's Contributions to Agriculture and Food Security**

#### **Custodians of Traditional Farming Practices**

Ladakhi women are the primary caretakers of agricultural production, playing an essential role in planting, harvesting, seed preservation, and irrigation. Agriculture in Ladakh relies on time-tested indigenous techniques suited to the cold desert environment. Women continue to practice mixed farming, where staple crops like barley, wheat, and peas are cultivated alongside vegetables and medicinal plants to ensure food security.

#### **Key contributions include:**

**Seed Selection and Preservation:** Women meticulously select and store indigenous seeds, ensuring biodiversity and resilience to changing weather patterns. These heirloom seeds are often better adapted to Ladakh's harsh climate than commercially available alternatives.

**Crop Rotation and Organic Farming:** Traditional methods such as crop rotation and composting help maintain soil fertility, reducing dependency on chemical fertilizers. Women's knowledge of organic pesticides and natural soil enhancers contributes to sustainable agricultural practices.

**High-Altitude Farming Innovations:** Many women have adopted greenhouse farming to extend the growing season and reduce reliance on external food sources. The increased availability of fresh produce has improved household nutrition while generating additional income.

### **Strengthening Household and Community Food Security**

Climate change has disrupted traditional agricultural cycles, leading to food shortages and increased dependence on imported grains. Women have responded by diversifying crops, managing food storage systems, and organizing community seed banks to enhance resilience.

Furthermore, Ladakhi women have been instrumental in promoting community-supported agriculture (CSA) models, where local farmers sell directly to consumers. These initiatives help retain wealth within local communities while ensuring that food remains affordable and accessible.

### **Traditional Water Management Techniques and Their Economic Value**

### **Indigenous Water Conservation Methods**

Water scarcity is one of the most pressing environmental challenges in Ladakh. Women, as primary water managers, have historically developed and maintained traditional water conservation systems. These include:

**Glacier Grafting and Ice Stupas:** A technique pioneered by Sonam Wangchuk and sustained through community efforts, ice stupas are artificial glaciers built to store winter water for summer irrigation. Women actively participate in maintaining these structures, ensuring a steady water supply for farming.

**Zings (Traditional Water Reservoirs):** Women oversee the construction and upkeep of small reservoirs that collect glacial meltwater, ensuring water availability during dry months.

**Kuhls (Irrigation Channels):** These ancient water distribution systems are maintained by women to ensure that fields receive adequate irrigation without wastage.

**Economic Benefits of Traditional Water Management**  
Sustainable water management has direct economic implications for Ladakhi households and communities. Women's involvement in water conservation helps:

**Reduce dependency on expensive water imports:** Households that effectively manage water sources avoid purchasing costly tanker water during dry seasons.

**Increase agricultural productivity:** Reliable irrigation ensures stable crop yields, reducing food insecurity and increasing marketable surplus.

**Support eco-tourism and local businesses:** Many homestays and eco-lodges rely on sustainable water sources to accommodate tourists, benefiting from improved resource availability.

Despite their contributions, women's role in water management is often informal and unpaid. Integrating their expertise into policy frameworks could formalize their contributions and provide economic incentives.

### **Handicrafts and Traditional Industries as Sources of Income**

#### **The Economic Importance of Handicrafts**

Ladakh has a rich tradition of handicrafts, including:

- **Pashmina Wool Products:** Women in Changthang are key players in the production of high-quality Pashmina wool, which is hand-spun and woven into shawls, scarves, and blankets.
- **Thikma and Tsugden Weaving:** These traditional weaving techniques produce intricate textiles that are sold in both local and global markets.
- **Wood Carving and Metalwork:** Women also engage in traditional crafts such as wooden

carvings and copper utensil-making, preserving artisanal heritage.

- Handicrafts provide a vital source of income, particularly for women in remote areas where job opportunities are limited. However, despite their skill and labor, many women struggle to access fair markets and receive equitable compensation for their work.

### **Challenges and Opportunities in Handicraft Industries**

#### **Challenges:**

- **Limited Market Access:** Many women artisans rely on intermediaries, reducing their profits.
- **Competition from Mass-Produced Goods:** Cheaper, machine-made alternatives threaten the survival of traditional handicrafts.
- **Lack of Business Training:** Many artisans lack formal education in marketing, pricing, and e-commerce.
- **Opportunities:**
- **Women-Led Cooperatives:** Several collectives, such as the Ladakh Women's Alliance, help artisans sell directly to customers, ensuring fair wages.
- **Eco-Friendly Branding:** Global markets are increasingly valuing sustainable and ethically produced goods, providing opportunities for Ladakhi women to tap into niche markets.
- **Digital Platforms and E-Commerce:** Training women in online selling could help expand market reach and boost income.
- **Women's Role in the Local Economy Through Eco-Tourism and Sustainable Enterprises**
- **Women-Led Eco-Tourism Ventures**
- **With Ladakh's rise as a tourism destination, many women have established businesses catering to visitors. Women-led homestays, organic farms, and trekking services contribute to local economic development while promoting sustainable tourism.**

#### **Key contributions include:**

**Homestays and Community-Based Tourism:** Many women run homestays that provide authentic Ladakhi experiences, including traditional meals, cultural storytelling, and farming experiences.

**Handmade and Locally-Sourced Products:** Women sell handmade products such as herbal teas, traditional textiles, and natural cosmetics to tourists.

**Eco-Trekking and Sustainable Travel Services:** Some women have trained as trekking guides, offering eco-friendly tours that emphasize environmental conservation.

**Economic and Environmental Benefits of Women-Led Sustainable Enterprises**

Women's eco-tourism ventures create multiple benefits:

- **Diversified Income Streams:** By engaging in tourism, women earn supplemental income that reduces dependence on agriculture.
- **Environmental Protection:** Many women promote zero-waste tourism and educate visitors on Ladakhi culture and sustainability.
- **Job Creation:** Women-owned businesses generate employment for local youth, reducing migration to urban centers.
- **Overcoming Challenges in Women's Economic Participation**

### **Despite their entrepreneurial spirit, women in Ladakh face several barriers to scaling their businesses, including:**

- **Limited access to finance and credit:** Many women lack capital to expand enterprises.
- **Policy and regulatory challenges:** Bureaucratic hurdles make it difficult for women to formalize their businesses.
- **Gender norms and mobility restrictions:** In some areas, social restrictions limit women's ability to engage in business outside their villages.
- **Policy Recommendations for Enhancing Women's Economic Roles**
- **Microfinance Programs:** Expanding access to low-interest loans for women-led businesses.
- **Skill Development Training:** Providing education in business management, digital marketing, and eco-tourism.

**Government and NGO Support:** Implementing initiatives that promote traditional industries through subsidies and global market connections.

Ladakhi women are at the forefront of sustainable resource management and economic resilience. Their contributions to agriculture, water conservation, handicrafts, and tourism not only sustain local economies but also enhance climate adaptation. However, for their efforts to be fully recognized and rewarded, policy interventions must provide financial support, market access, and formal acknowledgment of their knowledge and skills. Investing in women-led sustainable enterprises will ensure a more resilient and equitable future for Ladakh's communities.

### **Economic Valuation of Indigenous Knowledge in Climate Adaptation**

Indigenous knowledge has been a cornerstone of climate adaptation in Ladakh, enabling communities to thrive in one of the harshest environments on Earth. However, its economic value is often overlooked in mainstream climate governance and development policies. A financial assessment of traditional resource management practices can provide a deeper understanding of their cost-effectiveness compared to modern solutions. By quantifying the economic benefits

of indigenous adaptation techniques—such as water conservation, sustainable agriculture, and ecosystem management—this section highlights the crucial role of traditional knowledge in fostering long-term economic sustainability.

- **Cost-Benefit Analysis of Traditional vs. Modern Resource Management Methods**
- **Traditional Resource Management: Cost-Effective and Sustainable**
- Indigenous communities in Ladakh have developed resource management systems that prioritize ecological balance, sustainability, and economic efficiency. Traditional techniques, such as glacier grafting, community-managed irrigation (zings and kuhls), and organic farming, have been practiced for centuries with minimal external costs.

**Key advantages of traditional methods:**

**Low Implementation Costs:** Indigenous techniques rely on local materials and community participation, reducing the need for expensive infrastructure.

**Sustainability:** Unlike modern interventions that may lead to resource depletion, traditional methods ensure long-term ecological balance.

**Resilience to Climate Change:** Traditional knowledge has evolved to cope with harsh climatic conditions, making it more adaptable to environmental changes.

**Modern Resource Management: High Costs and Environmental Risks**

In contrast, modern climate adaptation strategies often involve large-scale infrastructure projects and reliance on external technology. These approaches, while sometimes effective, come with significant economic and environmental drawbacks:

**High Capital Investment:** Dams, pipelines, and industrial irrigation systems require substantial financial resources.

**Maintenance and Dependency:** Modern systems depend on external expertise, costly repairs, and imported materials, increasing long-term expenses.

**Environmental Degradation:** Some modern techniques, such as excessive groundwater extraction and chemical-based farming, contribute to ecological damage and resource depletion.

**Comparative Cost-Benefit Analysis**

Resource Management Method	Initial Cost	Maintenance Cost	Environmental Impact	Economic Sustainability
Traditional Water Management (e.g., Zings, Ice Stupas)	Low	Low	Positive (Sustainable Water Supply)	High
Modern Dams and Pipelines	High	High	Negative (Ecosystem Disruption)	Medium
Organic Farming with Indigenous Practices	Low	Low	Positive (Soil Health Maintained)	High
Industrial Agriculture (Fertilizers, Pesticides)	High	Medium	Negative (Soil and Water Degradation)	Low

From this analysis, it is evident that indigenous methods provide long-term economic benefits with significantly lower financial and ecological costs.

**The Financial Implications of Water Conservation Techniques**

Water scarcity is a pressing issue in Ladakh due to glacial retreat and erratic precipitation. Indigenous water conservation techniques, such as ice stupas and glacier grafting, have demonstrated significant economic and environmental benefits.

**Ice Stupas: A Low-Cost Solution for Water Storage**

Ice stupas, developed by Ladakhi engineer Sonam Wangchuk, are artificial glaciers constructed in winter to store water for summer irrigation. These structures gradually melt, releasing water when it is most needed for farming.

**Economic Benefits of Ice Stupas:**

- **Low Construction Cost:** Compared to large reservoirs or dam projects, ice stupas require minimal investment (~\$5,000–\$10,000 per stupa).
- **Reduced Water Costs for Farmers:** Ensuring water availability eliminates the need for costly water imports via tankers.
- **Increased Agricultural Productivity:** Access to water during peak growing seasons enhances crop yields, improving food security and income.

- Eco-Tourism Potential: Ice stupas have also become tourist attractions, generating additional revenue for local communities.

### Glacier Grafting: Reviving Traditional Water Storage

Glacier grafting is another indigenous technique used in Ladakh to artificially extend the life of glaciers by redirecting water to high-altitude areas where it refreezes. This method helps sustain natural water reservoirs.

#### Economic Impact of Glacier Grafting:

- Sustains Water Supply Without Infrastructure Costs: Unlike modern irrigation systems, glacier grafting requires no pipelines, pumping stations, or large-scale construction.
- Prevents Water Shortages for Livestock and Agriculture: Ensuring year-round water availability enhances the productivity of farms and herds.
- Reduces Disaster Costs: By preventing sudden glacial melt and floods, glacier grafting minimizes damage to roads, homes, and farmland.

#### Comparison with Modern Water Infrastructure

Water Conservation Method	Implementation Cost	Maintenance Cost	Economic Benefit	Environmental Impact
Ice Stupas	Low (~\$5,000–\$10,000 per unit)	Low	High (Water for Agriculture & Tourism)	Positive
Glacier Grafting	Low	Low	High (Sustains Natural Water Sources)	Positive
Modern Irrigation Systems	High (\$50,000+ per project)	High	Medium (Efficient but Expensive)	Negative

These figures highlight how traditional water conservation methods provide higher economic returns at lower costs compared to modern alternatives.

### The Role of Indigenous Knowledge in Reducing Climate Adaptation Costs

#### Preventing Climate Disasters through Indigenous Land Management

Ladakhi women and indigenous farmers employ sustainable agricultural practices that reduce vulnerability to climate disasters, lowering overall adaptation costs.

#### Economic Contributions of Indigenous Practices:

Soil Conservation Techniques (e.g., terrace farming, organic composting) reduce erosion and prevent costly land degradation.

- Agroforestry and Pasture Rotation sustain livestock productivity without damaging ecosystems.
- Community Seed Banks preserve climate-resilient crops, reducing dependence on expensive hybrid seeds.
- Reducing Dependence on External Resources
- By relying on local materials and traditional skills, indigenous adaptation methods:
  - Eliminate the need for costly imports (fertilizers, pesticides, irrigation technology).
  - Encourage self-sufficiency, reducing economic outflow from local communities.
  - Foster job creation in traditional industries (e.g., handicrafts, organic farming).
- Long-Term Economic Sustainability Through Traditional Practices
- Strengthening Local Economies
- Indigenous knowledge systems promote local economic resilience by:

- Creating Livelihoods: Traditional farming, water conservation, and handicrafts provide employment for rural populations, particularly women.
- Enhancing Food Security: Reduced reliance on imported food decreases household expenditures.
- Sustaining Tourism Revenue: Ladakh's eco-tourism industry benefits from preserved cultural landscapes and indigenous heritage.
- Policy Recommendations for Integrating Indigenous Knowledge into Climate Economics

To maximize the economic benefits of indigenous adaptation strategies, policymakers should:

Incentivize traditional water management: Provide financial support for ice stupa and glacier grafting initiatives.

Support women-led sustainable enterprises: Promote eco-tourism and handicraft cooperatives through subsidies and market access.

Incorporate indigenous knowledge into climate governance: Recognize traditional practices as formal adaptation solutions in national and regional policies.

The economic valuation of indigenous knowledge in climate adaptation demonstrates that traditional practices provide cost-effective, sustainable, and resilient solutions to environmental challenges. Ladakhi women's expertise in water conservation, agriculture, and eco-tourism plays a crucial role in strengthening local economies while mitigating climate risks. Policymakers must prioritize integrating these knowledge systems into formal climate governance to ensure long-term economic and environmental sustainability.

### **Policy Integration and Economic Incentives for Indigenous Knowledge**

Despite the undeniable economic and environmental benefits of indigenous knowledge in climate adaptation, it remains largely underappreciated in formal policy frameworks. Indigenous women in Ladakh play a crucial role in managing resources, sustaining local economies, and preserving climate-resilient practices. However, existing climate and economic policies in India do not adequately recognize or compensate these contributions. This section examines current policy frameworks, identifies gaps in economic recognition, explores successful case studies, and proposes economic incentives to support and integrate indigenous knowledge into climate governance.

- Overview of Climate Policies and Economic Development Programs in India and Ladakh
- National Climate Policies and Their Impact on Indigenous Communities
- India has introduced several climate policies and economic programs aimed at enhancing climate resilience and sustainability. Some key initiatives include:
- National Adaptation Fund for Climate Change (NAFCC): Provides financial assistance for climate adaptation projects, but rarely prioritizes traditional knowledge-based approaches.
- National Mission for Sustainable Agriculture (NMSA): Promotes climate-resilient farming, yet remains largely focused on technology-driven solutions rather than indigenous farming techniques.
- Jal Shakti Abhiyan: A government initiative for water conservation, but with limited integration of indigenous water management methods such as zings and kuhls.
- Ladakh Renewable Energy Initiative: Encourages renewable energy but does not specifically incorporate women-led sustainable enterprises or traditional energy-efficient practices.
- Regional Development Programs in Ladakh

- Ladakh's Union Territory administration has initiated several development programs, such as:
- Ladakh Organic Mission: Promotes organic farming but lacks structured incentives for women farmers using indigenous techniques.
- Ladakh Vision 2050: Focuses on sustainable tourism, renewable energy, and ecological conservation but does not specifically highlight the role of women and indigenous resource management.
- While these policies support sustainability, they do not explicitly recognize the economic contributions of indigenous women or their knowledge-based climate solutions.
- Gaps in Recognizing and Compensating Indigenous Women's Economic Contributions
- Despite their significant role in climate adaptation and economic sustainability, Ladakhi women's contributions remain undervalued in policy and financial structures.
- Informal Labor and Economic Marginalization
- Women's roles in agriculture, water conservation, and handicrafts are often categorized as informal labor, meaning they do not receive direct economic compensation.
- Policies that provide subsidies or financial incentives for farming often prioritize commercial agriculture over small-scale, traditional farming practices led by women.
- Limited Access to Climate and Economic Funding
- Most climate adaptation grants and development funds require bureaucratic processes that exclude rural women due to lack of formal education or business training.
- Women artisans and eco-tourism entrepreneurs struggle to access business development programs due to lack of collateral for loans.

### **Underrepresentation in Policy Decision-Making**

Women's voices are largely absent in climate policy discussions at both regional and national levels.

Traditional governance systems such as village councils (panchayats) do not always formally recognize women-led sustainability initiatives.

Case Studies of Successful Integration of Indigenous Knowledge into Climate Policies and Markets

Ice Stupas and Glacier Grafting as Climate Adaptation Models

Ice stupas, pioneered by Sonam Wangchuk, have been recognized internationally as a climate adaptation solution.

The Ladakh administration has allocated funds to expand ice stupa projects, yet local women who maintain and manage water distribution are rarely compensated.

Potential policy action: Formal recognition and payment for women's contributions in maintaining water security.

#### Women-Led Cooperative Models in Handicrafts and Agriculture

In Himachal Pradesh, women-led cooperatives in wool and handicrafts have successfully secured government subsidies and market access.

Similar initiatives in Ladakh, such as the Ladakh Women's Alliance, have promoted fair trade practices for handicrafts, but lack consistent policy support.

Potential policy action: Establishing women-led producer cooperatives with direct financial incentives and market linkages.

#### Community-Based Eco-Tourism Initiatives

- In Bhutan, community-based tourism programs have provided direct economic benefits to rural women while promoting sustainable practices.
- Ladakh's Hemis National Park eco-tourism model, which involves local communities in conservation and tourism, offers a similar opportunity.
- Potential policy action: Providing funding and training for women-led homestays and eco-tourism ventures.
- Potential for Economic Incentives to Promote Indigenous Knowledge
- Carbon Credits for Traditional Climate Adaptation Practices
- Traditional water conservation techniques such as ice stupas and glacier grafting reduce dependency on energy-intensive water storage solutions, making them eligible for carbon credit funding.
- Policy Proposal: Introduce a carbon credit system where communities practicing sustainable water management receive financial rewards.
- Eco-Tourism Funding for Women-Led Enterprises
- Many tourists visit Ladakh for its unique cultural and environmental heritage, creating an opportunity for sustainable tourism funding.
- Policy Proposal: Create government-backed eco-tourism funds to support women-led homestays, handicraft markets, and trekking services.
- Sustainable Agriculture Grants and Indigenous Seed Banks

- Women-led seed banks and organic farming initiatives can enhance food security and biodiversity while reducing climate risks.
- Policy Proposal: Expand the National Adaptation Fund for Climate Change (NAFCC) to specifically support indigenous women farmers preserving heirloom seeds.
- Direct Financial Compensation for Indigenous Climate Work

Governments and NGOs could establish a payment for ecosystem services (PES) model, where women maintaining traditional water systems or restoring degraded lands receive direct economic incentives.

#### Policy Inclusion of Indigenous Women in Climate Governance

- Ensuring women's representation in climate adaptation committees and regional planning bodies will help tailor policies that reflect indigenous knowledge systems.
- Policy Proposal: Mandate at least 30% representation of indigenous women in local and national climate policy committees.

The integration of indigenous knowledge into climate governance requires structured economic incentives that recognize and compensate Ladakhi women's contributions. Successful models from other regions demonstrate that carbon credits, eco-tourism funding, sustainable agriculture grants, and cooperative development can provide financial support while preserving traditional practices. Bridging policy gaps through formal recognition, funding accessibility, and participatory decision-making will strengthen both climate resilience and local economies. By embedding indigenous knowledge into India's climate policies, Ladakh can emerge as a global leader in sustainable and community-driven adaptation strategies.

#### Strengthening Women's Economic Role in Climate Adaptation

Ladakhi women play a vital role in climate adaptation through their expertise in sustainable resource management, agriculture, water conservation, and traditional crafts. However, their economic contributions remain largely informal and undervalued within mainstream financial and policy structures. Strengthening women's economic role in climate adaptation requires targeted interventions, including greater financial access, improved market linkages, formal recognition of indigenous knowledge, and inclusive governance models. This section explores strategies to empower Ladakhi women economically and provides policy recommendations for integrating traditional practices into climate-resilient economic models.

#### Empowering Women Through Access to Financial Resources and Microfinance

One of the key barriers to women's economic participation in Ladakh is limited access to financial resources. Traditional farming, water conservation, and craft-based industries require capital investment, but indigenous women often struggle to secure loans or funding due to their informal economic status.

### **Expanding Microfinance and Cooperative Banking for Women**

- Microfinance institutions (MFIs) have been instrumental in empowering women in other parts of India by providing small loans for business development.
- The Self-Employed Women's Association (SEWA) model in Gujarat has successfully provided financial independence to rural women, a model that could be adapted for Ladakh.
- Women-led savings and credit cooperatives could facilitate community-based financial support for sustainable agriculture, water conservation, and eco-tourism ventures.
- Climate Resilience Grants for Indigenous Women
- Special financial schemes should be earmarked for women practicing climate-adaptive farming, handicrafts, and water conservation.
- Subsidized loans for businesses that incorporate traditional knowledge into climate solutions can encourage sustainable entrepreneurship.
- Financial Training and Digital Banking Inclusion
- Many rural women have limited access to banking services and financial literacy programs.
- Government and NGO programs should train women in digital transactions, financial planning, and cooperative business management to help them access funding more efficiently.
- Enhancing Market Access for Traditional Products and Eco-Friendly Innovations
- Ladakhi women produce a range of handicrafts, organic agricultural products, and eco-friendly innovations, but market access remains a challenge. Expanding local, national, and global markets can significantly enhance their economic role.
- Strengthening Handicrafts and Sustainable Textiles Industry
- Ladakhi women specialize in pashmina wool production, handwoven textiles, and traditional crafts, which can be promoted as high-value sustainable products.
- Establishing government-certified "Eco-Friendly Ladakh" labels can boost market demand for traditional products.
- Partnerships with online platforms like Amazon Karigar, Flipkart Samarth, and global fair-trade networks can help reach a wider audience.
- Promoting Organic and Climate-Resilient Agriculture
- Indigenous women farmers use organic, climate-resilient techniques, but they often lack access to premium organic markets.
- Direct farmer-to-consumer models, such as farmers' markets and online sales, can increase profit margins.
- Ladakh's organic branding strategy should include specific recognition for women-led farming cooperatives.
- Scaling Up Women-Led Eco-Tourism Ventures
- Women-run homestays, cultural tourism, and trekking services offer an eco-friendly alternative to mass tourism.
- Government and private sector investment in sustainable tourism marketing can help women-led tourism enterprises flourish.
- Policy intervention: Offer low-interest loans and grants to women entrepreneurs in the eco-tourism sector.
- Formalizing Indigenous Knowledge Within Economic Planning and Governance
- Recognizing Indigenous Knowledge as a Formal Economic Asset
- Traditional water conservation methods (zings, ice stupas, glacier grafting) and sustainable land management techniques should be acknowledged in economic policies as valuable climate adaptation assets.
- Government programs should compensate women for ecosystem services, such as maintaining irrigation systems or preserving biodiversity.
- Integrating Indigenous Knowledge into Climate Governance
- Women's contributions to climate resilience should be formally incorporated into regional and national climate policies.
- The government can create Indigenous Knowledge Committees to advise on climate and economic planning.
- Establish data collection initiatives to document and quantify women's economic contributions through indigenous practices.
- Institutionalizing Women's Leadership in Economic Planning
- Women must be included in policy-making bodies, cooperative boards, and economic planning councils.
- Introducing quotas for women's participation in regional development programs will ensure their voices are heard in decision-making processes.

- Policy Recommendations for Integrating Traditional Practices into Climate-Resilient Economic Models
- To ensure that women's indigenous knowledge is integrated into economic planning, the following policy interventions are essential:
  - Direct Economic Incentives for Women Practicing Climate-Resilient Techniques
  - Establish a Climate Adaptation Payment Program where women practicing traditional water conservation or organic farming receive direct financial incentives.
  - Introduce carbon credit schemes for indigenous water conservation efforts such as ice stupas and glacier grafting.
  - Institutional Support for Women-Led Cooperatives
  - Create women-led cooperative federations focused on organic agriculture, sustainable handicrafts, and eco-tourism.
  - Ensure priority access to government subsidies, loans, and markets for cooperatives integrating indigenous knowledge.
  - Tax Benefits and Subsidies for Sustainable Indigenous Enterprises
  - Offer tax breaks and financial incentives for businesses incorporating indigenous knowledge into climate adaptation solutions.
  - Provide low-interest loans for businesses that integrate eco-friendly traditional practices.
  - Building Indigenous Women's Climate Leadership Networks
  - Establish regional Indigenous Women's Climate Leadership Councils to provide advisory input on policy and economic strategies.
  - Provide capacity-building programs to train women in climate governance, finance, and business management.
  - Strengthening Collaboration Between Government, NGOs, and Private Sector
  - Encourage private sector partnerships for fair-trade agreements and market expansion for indigenous women's products.
  - Establish public-private funding programs to support climate-adaptive businesses led by women.

Strengthening women's economic role in climate adaptation requires financial empowerment, expanded market access, formal recognition of indigenous knowledge, and supportive policy frameworks. By providing microfinance options, direct financial incentives, cooperative support, and institutional recognition, Ladakhi women can become central figures in climate-resilient economic models. Sustainable development in Ladakh must be rooted in the wisdom and expertise of indigenous women, ensuring economic

inclusion while preserving traditional knowledge for future generations.

## CONCLUSION

### Summary of Key Findings

This research highlights the critical role of Ladakhi women in climate adaptation through their indigenous knowledge in sustainable resource management, agriculture, water conservation, and traditional industries. Despite their significant contributions to local economies and environmental sustainability, their work remains undervalued in formal economic and policy frameworks. The study identifies major gaps in financial access, market integration, and policy recognition, which hinder the full economic potential of indigenous women's contributions.

### Key findings include:

- Ladakhi women's traditional knowledge supports climate adaptation through water conservation techniques (e.g., ice stupas, zings), organic farming, and eco-friendly handicrafts.
- Their work in sustainable agriculture, handicrafts, and eco-tourism represents a potential driver of green economic growth, but they face financial and market barriers.
- Existing policies in India and Ladakh acknowledge climate resilience but fail to integrate women-led indigenous practices into formal economic planning.
- Economic incentives such as microfinance, cooperative models, eco-tourism funding, and carbon credits could strengthen their role in climate adaptation and economic sustainability.
- The Economic Significance of Indigenous Knowledge in Climate Adaptation
- Indigenous knowledge provides low-cost, sustainable climate solutions that reduce environmental degradation and promote economic resilience. Women's leadership in water conservation, sustainable agriculture, and traditional crafts ensures long-term food security, biodiversity preservation, and livelihood sustainability. Recognizing their contributions in economic terms through direct compensation, cooperative structures, and market access can transform informal labor into a key pillar of climate-resilient development.
- Policy Implications for Inclusive and Sustainable Economic Development
- To integrate indigenous knowledge into climate and economic policies, governments must:
  - Expand financial access through microfinance, climate adaptation grants, and cooperative banking for women.

- Institutionalize indigenous knowledge in economic planning by recognizing traditional farming and water conservation as formal economic activities.
- Provide economic incentives, such as tax benefits, carbon credits, and sustainable agriculture subsidies, for women-led climate solutions.
- Enhance women's representation in local and national climate policy frameworks to ensure their voices shape sustainable development strategies.
- Future Research Directions on the Economic Valuation of Indigenous Women's Contributions
- Further research is needed to quantify the economic impact of indigenous women's climate adaptation strategies. Future studies should:
- Develop cost-benefit analyses comparing traditional and modern climate adaptation methods.
- Assess the potential revenue generation of women-led sustainable enterprises in Ladakh.
- Explore scalable policy models that successfully integrate indigenous knowledge into national and global economic frameworks.
- Investing in women-led, knowledge-based climate adaptation is not just an ethical imperative but an economic necessity for achieving inclusive, sustainable development in Ladakh and beyond.

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